

# City of Norcross

*65 Lawrenceville Street  
Norcross, GA 30071*



## Meeting Agenda

**Wednesday, November 8, 2017  
6:00 PM**

**2nd Floor Conference Room**

### **Sustainable Norcross Commission**

*Melissa Middleton, Chairman*

*Greg Cothran*

*Bea Grossman*

*Carol Jordan*

*Bruce Gaynor*

*Connie Weathers*

*Jolyn Barrow*

- A. Call to Order**  
PLEASE TURN OFF ALL CELL PHONES AND ELECTRONIC DEVICES
- B. Approval of Previous Meetings Minutes**
  - a. **Sustainable Norcross Commission - Regular Meeting - Sep 13, 2017 6:00 PM**
- C. Old Business**
- D. General Updates**

- a. **Collaboration with Other Boards**

Board Member Bea Grossman:

I met with NPAC on 9/27/17. Made the presentation that was submitted and is on our Sharepoint. Good discussion and was well received. Will attempt to schedule meetings with other boards in December or January and will advise in advance of the date.

**Board Powerpoint Presentation**

- b. **Bike/Pedestrian**

**Bike/Pedestrian Report**

- c. **Multi-Family Recycling Initiative**

**Multi-Family Recycling Initiative Report**

- E. Sustainability Consultant/Coordinator Updates**

- a. **Sustainability Plan Tasks/Timeline**

**Sustainability Initiative Status Report**

- F. New Business**

- a. **Vote to bring Farmers Market as a subcommittee under Sustainable Norcross Commission**

- b. **Management of ARC Certification**

A key objective of the Commission has been for the City to assume primary responsibility for implementing, tracking and documenting activities and education under each of its ARC-certified measures (and any new ones) for the period 2017-2021 that will be required for re-certification (application due in 2020).

**c. Future Priorities, Functionality, & Capacity of the Commission**

**G. ADDITIONAL INPUT AND/OR DISCUSSION NOT OTHERWISE ADDRESSED BY THIS AGENDA**

**H. Adjourn**