

City of Norcross

*65 Lawrenceville Street
Norcross, GA 30071*



Meeting Agenda

Monday, March 6, 2017

6:30 PM

Council Chambers

Mayor and Council

*Mayor Bucky Johnson
Mayor Pro Tem Josh Bare
Councilman Craig Newton
Councilman David McLeroy
Councilman Andrew Hixson
Councilman Pierre Levy*

- A. Call to Order by Mayor Bucky Johnson**
PLEASE TURN OFF ALL CELL PHONES AND ELECTRONIC DEVICES
- B. Prayer**
- C. Pledge of Allegiance to the Flag of the United States of America**
- D. Roll Call (recorded)**
- E. Presentation of previous meetings minutes for acceptance and acceptance of the agenda as presented for scheduled meeting.**
 - 1. **17-4552 Approval of Previous Meeting Minutes**
 - a. Mayor and Council - Regular Meeting - Feb 6, 2017 6:30 PM
 - b. Policy Work Session - Regular Meeting - Feb 20, 2017 6:30 PM
 - 2. **17-4553 Acceptance of the Agenda**
- F. Ceremonial Presentations, Recognitions, and Swearing in Ceremonies**
 - a. **17-4546 Swearing in of Officer Benny Pena**
Oath of Office - Officer Pena
 - b. **17-4551 Recognition of Arbor Day in the City of Norcross**
Arbor Day Proclamation
- G. Floor Open to Citizens Desiring to Address the Governing Authority**
 - a. The Floor is open to citizens desiring to address the governing authority
 - b. Comments by Council
- PH. Public Hearings**
 - PH. **16-4486 REZ2016-0007: Rezoning from M-1 to RM10 Kelley Street, Norcross, GA 30071**
REZ2017-0006: Rezoning of land parcel from M1 Light Industry to RM10 Town home Community.

REZ2016-0007 Staff Report Feb Traffic Study

PH. 16-4511

COA2016-0053: Fence in front yard

A resident at the intersection of Autry and West Peachtree constructed a new fence which extends into the front yard, as defined by code, with a height of 6 feet. This requires an approval by the Mayor & Council after a recommendation by the Architectural Review Board which voted to allow the fence with a condition that it be stained to match trim color of the home.

[Staff report](#)

I. Reports of the Mayor and Council Members**a. General Announcements****March Calendar of Events****March 11**

[Cemetery Tour](#) 11 a.m. | Historic Norcross Cemetery

March 13

[Movie Monday: Magnificent Seven](#) | 1:30 p.m. & 6:30 p.m. | Norcross Community Center

March 20

Policy Work Session | 6:30 p.m. | City Hall, 2nd Floor Conference Room

March 22

[Garden Chef Series with Chefs Nona & Briana](#) | 6:30 p.m. | Discovery Garden Park | RSVP required

March 25

[Norcross Recycling and Clean-Up Day](#) | 8 a.m. - 3 p.m. | Various city locations

March 25

[Nature Tales Story Time with Norcross Library](#) | 9 - 9:45 a.m. | Discovery Garden Park

March 25

[Parks & Art by Foot in Norcross](#) | 4:30 - 6:30 p.m. | Discovery Garden Park

March 27

Movie Monday - A Month of Sundays | 1:30 p.m. & 6:30 p.m. | Norcross Community Center

March 31

[Fine Art Exhibit Opening Reception "Interwoven"](#) | 6 - 8 p.m. | The Rectory- 17 College Street, Norcross

Weekend Walking Group - 9 a.m. | Thrasher Park | Saturday and Sunday
If you have questions, please contact Jolyn Barrow by text at 770-851-0571 or at sustainablenorcrossbikeped@gmail.com
<<mailto:sustainablenorcrossbikeped@gmail.com>>

Good Morning Glory, Strength and Balance Class

Every Monday and Thursday-, 8:30 - 9:30 a.m., Norcross Community Center

Norcross Arts & Culture Events:**Kudzu Art Zone Events****Lionheart Theatre**

March 17-April 2 | Lionheart: The Foreigner by Larry Shue | 7:30 p.m. Friday & Saturday; 2 p.m. Sunday | Lionheart Theater - www.lionhearttheatre.org for tickets

J. Board Appointments**K. Consent Agenda****1. 17-4529****Pinnacle Park**

Public Works, Utilities & Parks is proposing to retain the services of a firm that is licensed in the State of Georgia to develop construction documents (Design/Build) for the green space property located in Pinnacle Center business park, 250 Pinnacle Way, off Brookhollow Parkway in Norcross. The Request for Proposal will detail specific materials, amenities and elements.

Pinnacle Park UpdateEstimate 2-13-17**2. 17-4542****Surplus of 4 NPD Vehicles and Radio Equipment**

The Police Department has four (4) vehicles in the NPD fleet which are unsafe for police use due to high mileage and/or poor mechanical condition. We recommend these vehicles be sold as surplus. The Police Department also has numerous old handheld and in-car radios that have been replaced with new technology. These can be sold as surplus/parts to other agencies.

Memo - Surplus items**3. 17-4540****Price Place Traffic Calming Speed Table**

Public Works, Utilities & Parks is seeking approval to move forward with the Price Place Traffic Calming Speed Table project (PWUP 16-10-2). Contractor Agreement is attached for review.

Budget ApprovalContractor Agreement**4. 17-4543****ARC 2017 Call for Applications for LCI Studies**

Attached memo is a discussion of the potential application for LCI project funds from the Atlanta Regional Commission. The memo outlines the project staff would like to get funding for and the financial exposure for the city if the full request is granted.

Requested action: 1.A motion to accept the proposed project for application.
2.Instruction to staff to prepare required resolution for Council action at the March 20, 2017 meeting.

Memo- LCIResolution

5. **17-4541 2017 CDBG Subrecipient Agreement**
The City of Norcross has been awarded \$300,000 from the Gwinnett County CDBG Program for replacement of the culvert under Everglades Trail. This subrecipient agreement requires the City Council to pass a resolution authorizing entering into the agreement with Gwinnett County.

CDBG Resolution
Subrecipient Agreement

6. **16-4514 Proposal to Provide for Four Year Terms of Office for Mayor and Council**
A discussion to propose a change to the current staggered two-year terms of the Mayor and Council members to four-year terms. To alleviate having an election every year, lessening the economic burden and encourage and increase voter participation.

Citizen Survey - four-year terms
Plurality Bill

7. **16-4477 Holcomb Bridge RR Crossing IGA**
The Gwinnett County Department of Transportation has informed the city that they are assuming responsibility for the completion of the proposed improvement to the intersection of Holcomb Bridge Rd. and Thrasher St.

Memo - Davis
Detailed estimate
HBR location Sketch

L. Items for Discussion

M. Adjourn in memory of

N. Adjourn to Executive Session for Personnel, Real Estate or Legal

O. Signed by _____ Mayor Bucky Johnson

P. Attest: _____ Monique Lang, City Clerk