

# City of Norcross

65 Lawrenceville Street  
Norcross, GA 30071



## Meeting Agenda

Tuesday, April 18, 2017  
6:00 PM

2nd Floor Conference Room

### **Sustainable Norcross Commission**

*Melissa Middleton, Chairman*

*Greg Cothran*

*Bea Grossman*

*Carol Jordan*

*Bruce Gaynor*

*Connie Weathers*

*Jolyn Barrow*

- A. Call to Order**  
PLEASE TURN OFF ALL CELL PHONES AND ELECTRONIC DEVICES
- B. Approval of Previous Meetings Minutes**
- C. Old Business**
- D. New Business**
  - 1. 17-4587      **Sustainability Consultant's Report / Update**
  - 2. 17-4588      **Administrative Business**
    - a. New Secretary's role
    - b. Annual budget request / Joint Boards & Commission meeting
    - c. New governance documentation
    - d. Discussion / review of Sustainability Norcross Commission (SNC) 2017 priorities
  - 3. 17-4589      **Project Reports / Updates**
    - a. Recycling Day feedback
    - b. City's waste contract renewal
    - c. Community Market
    - d. Bike / Ped
    - e. Local Historic District Preservation
- E. ADDITIONAL INPUT AND/OR DISCUSSION NOT OTHERWISE ADDRESSED BY THIS AGENDA**
- F. Adjourn**



## City of Norcross

65 Lawrenceville Street  
Norcross, GA 30071

770-448-2122

770-242-0824

Legislation Details (With Details)

**File#:** 17-4587      **Version:**

**Type:** Agenda Item      **Status:** Agenda Ready

**File Created:** 4/19/2017      **In Control:** Sustainable Norcross Commission

**On Agenda:** 4/18/2017 6:00 PM      **Status:** Scheduled

**Title:** Sustainability Consultant's Report / Update

**Sponsors:**

**Code Sections:**

**Attachments:**

History: 04/18/17	Sustainable Norcross Commission	NO VOTE
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**Title**  
**Sustainability Consultant's Report / Update**

**Drafter**  
**Sonya Isaac**



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**File Created:** 4/19/2017      **In Control:** Sustainable Norcross Commission

**On Agenda:** 4/18/2017 6:00 PM      **Status:** Scheduled

**Title:** Administrative Business

**Sponsors:**

**Code Sections:**

**Attachments:**

History: 04/18/17	Sustainable Norcross Commission	NO VOTE
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**Title**  
**Administrative Business**

**Drafter**  
**Sonya Isaac**

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**Title:** Project Reports / Updates

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**Code Sections:**

**Attachments:**

History: 04/18/17	Sustainable Norcross Commission	NO VOTE
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**Title**  
**Project Reports / Updates**

**Drafter**  
**Sonya Isaac**

- a. Recycling Day feedback
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